

4121 JACKSBORO AVE
SNYDER, TX 79549

NOTICE OF [SUBSTITUTE] TRUSTEE'S SALE

Assert and protect your rights as a member of the armed forces of the United States. If you are or your spouse is serving on active military duty, including active military duty as a member of the Texas National Guard or the National Guard of another state or as a member of a reserve component of the armed forces of the United States, please send written notice of the active duty military service to the sender of this notice immediately.

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FILED
2019 JAN 31 AM 8:19
MELODY APPLETON
COUNTY CLERK SCURRY CO. TX
BY _____ DEPUTY

1. Date, Time, and Place of Sale.

Date: March 05, 2019

Time: The sale will begin at 1:00PM or not later than three hours after that time.

Place: THE NORTH STEPS OF THE SCURRY COUNTY COURTHOUSE OR AS DESIGNATED BY THE COUNTY COMMISSIONERS or as designated by the county commissioners.

2. Terms of Sale. Cash.

3. Instrument to be Foreclosed. The Instrument to be foreclosed is the Deed of Trust or Contract Lien dated March 24, 2014 and recorded in Document CLERK'S FILE NO. 2014-20141113 real property records of SCURRY County, Texas, with GEORGE R PAULIE JR AND MITIZ S PAULIE, grantor(s) and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE, mortgagee.

4. Obligations Secured. Deed of Trust or Contract Lien executed by GEORGE R PAULIE JR AND MITIZ S PAULIE, securing the payment of the indebtednesses in the original principal amount of \$198,336.00, and obligations therein described including but not limited to the promissory note and all modifications, renewals and extensions of the promissory note. PENNYMAC LOAN SERVICES, LLC is the current mortgagee of the note and Deed of Trust or Contract Lien.

5. Property to Be Sold. The property to be sold is described in the attached Exhibit A.

6. Mortgage Servicer Information. The Mortgage Servicer is authorized to represent the Mortgagee by virtue of a servicing agreement with the Mortgagee. Pursuant to the Servicing Agreement and Texas Property Code § 51.0025, the Mortgage Servicer is authorized to collect the debt and to administer any resulting foreclosure of the lien securing the Property referenced above. PENNYMAC LOAN SERVICES, LLC, as Mortgage Servicer, is representing the current mortgagee, whose address is:

c/o PENNYMAC LOAN SERVICES, LLC
3043 TOWNSGATE ROAD SUITE 200
WESTLAKE VILLAGE, CA 91361

TERRY BROWDER, LAURA BROWDER OR MARSHA MONROE
Substitute Trustee
c/o BARRETT DAFFIN FRAPPIER TURNER & ENGEL, LLP
4004 Belt Line Road, Suite 100
Addison, Texas 75001

Certificate of Posting

My name is _____, and my address is c/o 4004 Belt Line Road, Suite 100, Addison, Texas 75001. I declare under penalty of perjury that on _____ I filed at the office of the SCURRY County Clerk and caused to be posted at the SCURRY County courthouse this notice of sale.

Declarants Name: _____
Date: _____



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EXHIBIT "A"

ALL OF LOT 34, EXCEPT THE WEST 25.00 FEET THEREOF AND THE WEST PART OF LOT 35, BLOCK 2, PARK PLACE, AN ADDITION TO THE CITY OF SNYDER, SCURRY COUNTY, TEXAS, SAID WEST PART OF LOT 35 BEING MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW CORNER OF LOT 35, BEING IN A CURVE TO THE LEFT, FROM WHICH A 1/2" REINF. ROD FOUND BEARS N.73 DEGREES 35'59"W, 34.94 FEET;

THENCE EASTERLY, WITH SAID CURVE, THIS PORTION HAVING A CENTRAL ANGLE OF 08 DEGREES 21'27", RADIUS OF 267.40 FEET, CALLED 267.50 FEET AND A CHORD BEARING AND DISTANCE OF S.81 DEGREES 31'25"E, 38.97 FEET, FOR A CURVE DISTANCE OF 39.00 FEET TO A 1/2" REINF. ROD WITH CAP SET FOR THE NE CORNER OF THIS TRACT, BEING A CURVE DISTANCE OF 18.20 FEET FROM THE NE CORNER OF LOT 35;

THENCE S.01 DEGREES 25'59"W, 120.63 FEET TO A 1/2" REINF. ROD WITH CAP SET FOR THE SE CORNER OF THIS TRACT, FROM WHICH THE SE CORNER OF LOT 35, BEARS S.89°55'35"E, 21.41 FEET, CALLED EAST 21.35 FEET;

THENCE N.89 DEGREES 55'35"W, CALLED WEST, FOR 53.65 FEET TO THE SW CORNER OF LOT 35, FROM WHICH A 1/2" REINF. ROD FOUND, BEARS N.89°55'35"W, 63.50 FEET;

THENCE N.19 DEGREES 28'34"E, 144.30 FEET TO THE PLACE OF BEGINNING, CONTAINING 0.131 OF AN ACRE OF LAND, MORE OR LESS.



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